**LAKE POINT**

**CAMPAIGN FINANCIAL REPORT**

To

Jamie Olson, City Recorder (info@lakepoint.gov)

Lake Point, Tooele County

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*City Recorder / Town Clerk) (Municipality)*

For

Full name of candidate \_\_\_\_\_Kathleen VonHatten\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address 1098 Highline Road

City Lake Point Utah Zip Code 84074

Name of office \_\_\_City Council\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Contributions*

1a. Aggregate total of contributions under $500.00 . . . . . . . . . . . . . . . . . . . . . . $ \_\_\_\_\_\_\_\_\_\_

OR

1b. Itemized total of contributions totaling $500.00 or more . . . . . . . . . . . . . . . $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Form “A” total from other side of this sheet)*

*Expenditures*

2a. Aggregate total of campaign expenditures under $500.00 . . . . . . . . . . . . . $ \_\_\_\_\_\_\_\_\_

OR

2b. Itemized total of campaign expenditures . . . . . . . . . . . . . . . . . . . . . . . . . . . . $ \_\_71.15\_\_\_\_\_\_\_

*(Form “B” total from other side of this sheet)*

1. Balance at the end of the reporting period . . . . . . . . . . . . . . . . . . . . . . . . . . $ \_\_\_\_71.15\_\_\_\_\_\_

*(Difference between lines 1 and 2)*

Date \_\_\_\_\_\_\_\_\_\_\_Nov 14, 2023\_\_\_\_\_\_ Signed \_\_\_*Kathleen VonHatten*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Candidate)*

*NOTE:* If a candidate receives $500 or less and spends $500 or less, he or she can report the *total* amount of all contributions and expenditures.

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

**ITEMIZED CONTRIBUTION REPORT *(Form “A”)***

|  |  |  |  |
| --- | --- | --- | --- |
| Date  Received | Name of Contributor | Amount of  Contribution | In-Kind (ifapplicable) |
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*(If additional space is needed, use blank paper and list information like the above format and then attach to report.)*

**ITEMIZED EXPENDITURE REPORT *(Form “B”)***

|  |  |  |  |
| --- | --- | --- | --- |
| Date of  Expenditure | Person or Organization  To Whom Expenditure was made | Amount of  Expenditure | Expenditure Purpose (optional) |
| 06/01/2023 | Lake Point | 25.00 | Filing fee |
| 9/22/2023 | Microsoft 365 Email | 46.15 | Website |
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